

**INTERVIEWS OF ENVIRONMENTAL
PLANNING COMMISSION
APPLICANTS**

**CITY OF MOUNTAIN VIEW
MEMORANDUM**

DATE: November 5, 2002

TO: R. Michael Kasperzak, Jr., Chair—Council Appointments Review
Committee

FROM: Angelita M. Salvador, City Clerk

SUBJECT: BOARD, COMMISSION AND COMMITTEE OPENINGS

Attached is a list of the upcoming openings for terms expiring December 31, 2002 and current vacancies.

All incumbents eligible for reappointment have been contacted, and their responses are noted under Column 6.

The applicants for the Environmental Planning Commission will be interviewed on November 12, 2002, and a letter has been sent to each applicant. This packet will be sent to you on November 8.

The interviews for applicants for the other board, commissions and committees has been set for November 18, 2002. This packet will be sent to you on November 15.

Angelita M. Salvador
City Clerk

AMS/WW/4/CLK
429-11-05-02M^

Attachment

cc: Committee Members

City Council

CITY OF MOUNTAIN VIEW
BOARD, COMMISSION, COMMITTEE APPOINTMENTS LIST

BOARD/ COMMISSIONS/ COMMITTEES	NO. OF MEMBERS	NO. OF OPENINGS	INCUMBENT	REAPPOINTMENT ELIGIBILITY	INTERESTED IN REAPPOINTMENT	NEW TERM	APPLICATIONS RECEIVED TO DATE
LIBRARY BOARD	5	2	Radwan Hamwi	Eligible for reappointment	No	1/1/03-12/31/06	5
			Eugenie Prime	Ineligible for reappointment	—	1/1/03-12/31/06	
ENVIRONMENTAL PLANNING COMMISSION	7	2	Nick Galiotto	Eligible for reappointment	No	1/1/03-12/31/06	14
			Patricia Showalter	Ineligible for reappointment	—	1/1/03-12/31/06	
HUMAN RELATIONS COMMISSION	7	5	Richard Borghi	Ineligible for reappointment	—	1/1/03-12/31/06	7
			Miryam Castaneda	Eligible for reappointment	Yes	1/1/03-12/31/06	
			Betsy Collard	Eligible for reappointment	No	1/1/03-12/31/06	
			Arturo Olmos	Eligible for reappointment	No	1/1/03-12/31/06	
			Vacancy	Unexpired term of Patricia Song	—	1/1/03-12/31/04	
PARKS AND RECREATION COMMISSION	5	1	Ed Mussman II	Eligible for reappointment	Yes	1/1/03-12/31/06	7

BOARD/ COMMISSIONS/ COMMITTEES	NO. OF MEMBERS	NO. OF OPENINGS	INCUMBENT	REAPPOINTMENT ELIGIBILITY	INTERESTED IN REAPPOINTMENT	NEW TERM	APPLICATIONS RECEIVED TO DATE
BICYCLE/PEDESTRIAN ADVISORY COMMITTEE	5	3	Robert Mack III	Eligible for reappointment	Yes	1/1/03-12/31/06	5
			Roger Petersen	Ineligible for reappointment	—	1/1/03-12/31/06	
			Vacancy	Unexpired term of Rima Johnson	—	Ending 12/31/04	
DOWNTOWN COMMITTEE	14	5	Ronald Manabe	Eligible for reappointment	Yes	1/1/03-12/31/05	1
			Vacancy (<i>Downtown Property Owner</i>)		—	Ending 12/31/03	
			Valerie Harris (<i>Neighborhood Association Appointee</i>)	Eligible for reappointment	—	1/1/03-12/31/03	
			Sue Graham (<i>School District Appointee</i>)	New member to be recommended by the MV-Whisman School District. School rotates between the MV- Whisman School District and the MV-LA Union High School District.	—	1/1/03-12-31/03	

Ralph Faravelli
(*Council Appointee*)

Ineligible for
reappointment

—

1/1/03-12/31/03

BOARD/ COMMISSIONS/ COMMITTEES	NO. OF MEMBERS	NO. OF OPENINGS	INCUMBENT	REAPPOINTMENT ELIGIBILITY	INTERESTED IN REAPPOINTMENT	NEW TERM	APPLICATIONS RECEIVED TO DATE
PERFORMING ARTS ADVISORY COMMITTEE		3	Ron Dawson	Eligible for reappointment	Yes	1/1/03-12/31/06	7
			Shannon Greene	Eligible for reappointment	Yes	1/1/03-12/31/06	
			Roger Noyes	Ineligible for reappointment	—	1/1/03-12/31/06	

BOARD/COMMISSION/COMMITTEE MEMBER SELECTION GUIDELINES

In selecting new members to boards, commissions and committees, the Council Appointments Review Committee will consider each candidate in terms of a broad range of qualities including, but not limited to:

- Life experience, including professional and volunteer experience.
- Neighborhood of residence (geographical diversity).
- Technical knowledge of topic.
- Demographic diversity consistent with the City's Equal Employment Opportunity Plan.
- Previous community involvement.
- Other interests.
- Demonstrated interest and participation in relevant issues.
- Enthusiasm.
- Open-mindedness.
- Written and verbal communication skills.
- Commitment to teamwork.
- Creativity and ideas.
- Willingness to make a time commitment to the board/commission/committee.

AMS/4/CLK
402-10-15-02G^

INTERVIEW SCHEDULE
TUESDAY, NOVEMBER 12, 2002
PLAZA CONFERENCE ROOM
7:30 P.M.

ENVIRONMENTAL PLANNING COMMISSION

Hala Alshahwany
William Bien
Ronit Bryant
Mariano-Florentino (Tino) Cuellar
Todd Fernandez
Laura Hill
Robert Hull
Martha Jensen
Ivan John
Bruce Karney
T. Joseph Lilley
Laura Macias
Robert Mansfield
Daniel McManus

**LIST OF APPLICANTS
ENVIRONMENTAL PLANNING COMMISSION**

NAME	HOME ADDRESS	DATE OF PRIOR INTERVIEW FOR EPC	OTHER COMMISSION/ COMMITTEE APPLIED FOR	DATE APPLIED/ RENEWED
Hala Al-Shahwany	3363 Milton Court Mountain View, CA 94040			11/5/02
William Bien	1180 Marilyn Drive Mountain View, CA 94040		Library Board, Human Relations Commission and Parks and Recreation Commission	10/18/02
Ronit Bryant (serving on the Parks and Recreation Commission since 1/1/97, term will expire on 12/31/04)	491 West Dana Street Mountain View, CA 94041			10/18/02
Mariano-Florentino (Tino) Cuéllar	206 Palmita Place Mountain View, CA 94041			10/4/02
Todd Fernandez	1509 Montalto Drive Mountain View, CA 94040		Parks and Recreation Commission	9/10/02
Laura Hill	2360 Jane Lane Mountain View, CA 94043		Library Board	10/18/02
Robert Hull	176 Horizon Avenue Mountain View, CA 94043		Bicycle/Pedestrian Advisory Committee	9/10/02
Martha Jensen	390 Palo Alto Avenue Mountain View, CA 94041		Human Relations Commission and Parks and Recreation Commission	10/16/02
Ivan John	2000 California Street #16 Mtn. View, CA 94040-1700	11/13/00 11/5/01		8/23/02
Bruce Karney	833 Bush Street Mountain View, CA 94041	11/14/01 11/13/00 11/2/98 11/7/96 11/13/95 2/25/95		11/7/02
T. Joseph Lilley	440-3 Moffett Boulevard Mtn. View, CA 94043-4701			9/10/02

Laura Macias (serving on the Parks and Recreation Commission since 1/1/96, term will expire on 12/31/03)	1343 Ernestine Lane Mountain View, CA 94040			10/17/02
Robert Mansfield	201 Flynn Avenue #15 Mountain View, CA 94043	11/5/01		8/15/02
Daniel McManus	210 Calderon Avenue #3 Mountain View, CA 94041	11/8/01	Parks and Recreation Commission	9/13/02

Number of Vacancies: 2

- Expiring term of Nick Galiotto ending 12/31/02 (*Ineligible for reappointment.*)
- Expiring term of Patricia Showalter ending 12/31/02 (*Ineligible for reappointment.*)

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 415-903-6304

RECEIVED

CITY OF MOUNTAIN VIEW

02 NOV -5 AM 11:32

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission OFFICE OF CITY CLERK

Name Hala N. Alshahwany Bus. Phone (408) 919-1222
First Middle Last

Home Address 3363 Milton Ct. MV, CA 94040 Res. Phone (650) 940-1399
Zip Code

Years in Mountain View 17 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer None Your Occupation Chemical Engineer

Employer's Address _____

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

I am a long resident of Mtn. View with chemical engineering background and I'm eager to serve in the EPC. I have worked as a Process & manufacturing engineer in both semiconductor (AMD in Su.) & Biotech (Arcturus Eng.) industries and worked on reducing waste in manufacturing processes. I'm married and have 2 children (grew up in MV school districts) and my last employment was in Mtn. View.

List the community organizations in which you have participated and describe participation.

Member & served on board of Mtn. View Parent Nursery School
Volunteer @ El Camino Hospital in Emergency Room
Neighborhood Watch organization

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature Hala Alshahwany Date 5 Nov. 2002

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____ Renewed: _____

CITY OF MOUNTAIN VIEW
COMMUNITY SERVICE APPLICATION

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(Print or Type)

Committee/Commission Applied For

*Library Board, Environmental Planning, ^{02, OCT 18/PA 38 Rec,}
~~Downtown Committee~~ or Human Relations Committee*

Name *William John Bien*
First Middle Last

Bus. Phone (408) 853-1122

Home Address *1180 Marilyn Dr, Mt. View CA 94040*

Res. Phone (650) 210-8669

Zip Code

Years in Mountain View *1*

Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer *Cisco Systems*

Your Occupation *Business Development/Strategy Consultant*

Employer's Address *Bld. 11, 350 Tasman Dr, San Jose CA 94135*

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission. *EP & P&R: Avid hiker and conservationist (Climbed Mt. Kilimanjaro etc.) plus concerned parent. Library Board; educational experience and avid reader.*

Downtown Comm: My organizational management and economic development experience at the Boston Consulting Group, the US Dep. of Commerce, and Cisco Systems, and my legal knowledge would enable me to effectively and positively balance Mt. View's economic development and small business owners' rights and economic enrichment. HRC: My experience as a multi-cultural parent, years of overseas living in an Asian culture, and pro-diversity leadership experience during college, and legal knowledge from Stanford Law School would enable me to help

List the community organizations in which you have participated and describe participation. *Mt View develop a vibrant Strategic Leadership Advisor, Fresh Lifelines for Youth and healthy multicultural community Leadership Mt View 2002-2003*

Volunteer, Mt View Wine and Arts Festival

Voter registration and precinct walking Santa Clara County 1996, 1997 2002

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature

William J Bien

Date

Oct 18, 2002

Please see attached resume for more details.
Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

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Interviewed: _____

Renewed: _____

William J. Bien

1180 Marilyn Drive
Mountain View, CA 94040
Phone: 650-210-8669

Mobile phone: 408-656-2187
E-mail: billbien@sbcglobal.net

Experience

Principal, Internet Business Solutions Group, Cisco Systems, May 2001 – present

- Led cross functional business development, engineering, sales, and operational teams to design partnership, market entry, and product launch strategies for IP VPN, Content Delivery Networks, Wireless LANs, and IP PBX solutions offered by leading U.S. telecommunications providers. Led global strategic analysis of future enterprise networking and data communications managed services adoption behavior, including nearly 2000 quantitative surveys of enterprises and small businesses. Used results to help Cisco executives and leading service providers set marketing and product development strategies. Advised leading incumbent local exchange carrier on applications and WAN development plans. Lead cross functional business development provisioned services support process design team.

Project Leader, Consultant, The Boston Consulting Group; summer 1996, 1997 – May, 2001 (Corp. Development, High Tech/E-Commerce practice groups)

- Led cross-functional global studies of corporate turn-around strategies and telecommunications value creation improvement strategies
- Designed partnership and market entry strategy for a vertical B2B2C industry portal, analyzed \$100 M acquisition opportunity, developed B2C business expansion venture capital financial plans, developed telecommunications partnerships, recommended call center improvements (San Francisco)
- Developed corporate development/acquisition strategy for incumbent entry into e-commerce, m-commerce and broadband sectors; screened acquisition targets (New York)
- Developed and executed leveraged buy out target identification strategy; screened LBO targets (New York)
- Developed 10 year product portfolio strategic business scenarios and plan for \$240 M U.S. digital media equipment manufacturer projected to increase company NPV by \$30 M (New York)
- Created broadband media, mobile commerce, e-commerce, telecommunications, cable television, computer and consumer goods market entry and distribution strategies in the United States, China, the Philippines, and Japan (New York and Hong Kong)
- Managed development of startup e-brokerage's customer account operations, organizational structure and IT systems (New York)
- Constructed turn-around operations strategy and 3 year business plan for Asian regional bank for \$80 M worth of lending products projected to increase ROE by 6% (Hong Kong, Tokyo, Singapore)

Summer Legal Associate, Sullivan & Cromwell; Paul, Weiss; 1995 & 1996

- Prepared offering documents for 2 \$250+ million telecommunication and computer securities offerings, satellite communications joint venture contracts, patent law litigation, and electronic banking due diligence (Hong Kong and Los Angeles)
- Assisted in national paging network joint venture contract negotiations (Hong Kong)

Telecommunications Analyst, U.S. International Trade Administration; 1992 - 1994

- Organized and led 15 company telecommunications trade mission to China Negotiated technical telecommunications agreement with German, Japanese, Korean, and Chinese government officials (Washington, D.C.)

Telecommunications Analyst, U.S. International Trade Commission; 1991-1992

- Analyzed global cellular telephone manufacturing and service provision core competencies and U.S. telecommunications equipment manufacturing economics (Washington, D.C.)

Education

Boston Consulting Group Business Essentials Program; 1998

- Completed accelerated executive MBA equivalent training program (financial modeling and forecasting, company valuation, marketing, strategy) taught by Harvard Business School, Babson College, and London Business School faculty

Stanford Law School; 1994 - 1997

- Doctor of Jurisprudence, corporate and intellectual property law. Managing Editor, Stanford Journal of Law, Business, and Finance; international copyright and computer law internship at Business Software Alliance

Chinese University of Hong Kong; 1990 - 1991

- Graduate coursework in international marketing, manufacturing operations and advanced Mandarin Chinese, Rotary Scholar Fellowship

Ohio State University; 1986 - 1990

- Bachelors of Arts, Cum Laude, Economics and Chinese, Honors with research distinction, 3.7 GPA; Phi Beta Kappa, USA Today Top 20 All American Academic All Stars; Project Unity, anti-racism student group, founder; OSU rugby team member; Leadership America participant

Awards

- 2002 Cisco Achievement Program award – award for extraordinary programs that contribute to a group's success
- 2002 Cisco National Operations Internet Business Solutions Group Leadership Award – 1 of 10 employees recognized for providing outstanding operational and strategic leadership (200 person business unit)
- 2002 Cisco Internet Business Solutions Thought Leadership Award – recognized as contributing the most significant intellectual program to the global consulting team (200 person business unit)

Publications & Interests

- Chapter about Oslo Accord negotiations for the Carnegie Commission book "Words over War"
- Author of telecommunications industry studies and articles for The Asian Wall Street Journal, Telecom Asia, U.S. International Trade Commission, and the U.S. Department of Commerce
- Mandarin Chinese proficiency, hiking

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION RECEIVED

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02 OCT 18 PT:01

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission OFFICE OF CITY CLERK

Name Ronit Bryant Bus. Phone ()
First Middle Last

Home Address 491 W. Dana St, Mtn View, CA Res. Phone (650) 964-1966
Zip Code

Years in Mountain View 19 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer contractor Your Occupation technical writer

Employer's Address _____

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

I bring the perspective of a long-time resident and homeowner who clearly remembers the experience of being a newcomer, an immigrant, and a rented-apartment dweller. I have raised (am still raising) three kids in Mtn View and am familiar with the school system. I have been a stay-at-home mom and a high-tech worker. I have actively participated in school, neighborhood, and city organizations. While

List the community organizations in which you have participated and describe participation.

Parks & Recreation Commission, Mtn View - Commissioner's former Chair
Landels & Graham Schools PTA - Newsletter Editor
Slater School PTA - Board member
Mtn View High Music Parents Association - Newsletter Editor
Old Mtn. View Neighborhood Association - Newsletter Editor

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature Ronit Bryant Date 10/18/02

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Interviewed: _____

Renewed: _____

working on the Parks and Open Space Plan at the PRC. I have given much thought and become familiar with the needs of our different neighborhoods.

CITY OF MOUNTAIN VIEW
COMMUNITY SERVICE APPLICATION

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CITY OF MOUNTAIN VIEW
650
415-903-6304

OZ OCT -4 A9:21

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission; Downtown City Clerk

Name Mariano-Florentino (Tino) CUELLAR Bus. Phone (650) 723.9216
First Middle Last

Home Address 206 Palmita Place, Mountain View, CA 94041 Res. Phone (650) 938.4120
Zip Code

Years in Mountain View / 1 Are you a registered voter in Mountain View? X Yes * No *Registration in process

Present Employer Stanford University (Law School) Your Occupation Law Professor

Employer's Address 559 Nathan Abbott Way, Stanford, CA 94305-8610

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

- (1) Willingness to listen to people and learn from them (part of what I try to do as an educator)
- (2) Experience both within and outside government (including in 3 branches of the fed^{tor} gov't).
- (3) Practice and teaching experience in regulatory policy and administrative law.
- (4) Knowledge of statistics and quantitative methods useful in evaluating policy proposals.
- (5) Enthusiasm for Mountain View, its downtown, its unique character, and its diverse population.

List the community organizations in which you have participated and describe participation. (Please see resume).

Silicon Valley Blue Ribbon Task Force on Aviation Security and Technology (task force member, helped develop airport security plan for Silicon Valley and other airports, 2002); California

La Raza Lawyers Association (member, 2001-present); San Francisco Lawyers' Committee for Civil Rights (volunteer attorney, 1999-2000); Learning Enterprises, Inc. (co-founder of nonprofit

placing volunteers in teaching opportunities to help marginalized communities in Latin America, Asia, and Eastern Europe).

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature [Signature] Date October 2, 2002

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Interviewed: _____ Renewed: _____

Mariano-Florentino Cuéllar

Stanford Law School, 559 Nathan Abbott Way, Stanford, CA 94305-8610 650.723.9216
206 Palmita Place, Mountain View, CA 94041 650.938.4120
tcuellar@stanford.edu

EDUCATION

STANFORD UNIVERSITY, Stanford, CA

Ph.D. 2000 Political Science

Lily M. and Henry Budde Fellow; Stanford Graduate Fellow; concentrations in American politics, political organization, and comparative politics. Head teaching assistant for "Introduction to American Law"; additional teaching in American politics and public policy.

YALE LAW SCHOOL, New Haven, CT

J.D. 1997

National Latino Moot Court, Student Senator, Connecticut Bar Foundation Scholar, Elliott Goldstein Scholar, Arthur H. Dean Scholar, Dean's Public Interest Advisory Committee, President's Minority Advisory Council; Thomas Visiting Lecturer Committee; Chicano Cultural Center Board.

STANFORD UNIVERSITY, Stanford, CA

A.M. 1996 Political Science

Concentrations in American law and politics, political organization, and comparative politics.

HARVARD COLLEGE, Cambridge, MA

A.B. 1993 Government and Political Psychology

Magna cum laude, John Harvard Scholarship, Harvard College Scholarship, National Hispanic Scholar, Ford Foundation Research Scholar, Phillips-Brooks Scholar, Undergraduate Council, Dean's List.

PROFESSIONAL EXPERIENCE

Stanford Law School, Stanford, CA

Assistant Professor of Law

(July 2001 to present)

- Teach courses in administrative, criminal, and international law; advise students; and serve on committees.
- Research agenda focuses on law and public policy in the administrative state; governance, corruption, and the rule of law; law and the political process; and international criminal law.

U.S. Court of Appeals for the Ninth Circuit, Phoenix, AZ

Law Clerk to Chief Judge Mary M. Schroeder

(August 2000 to July 2001)

- Analyzed cases, researched legal issues, wrote bench memos, prepared draft opinions and memoranda dispositions, assisted in assigning cases, attend calendar and en banc hearings with the Judge, and assisted the Judge in her managerial responsibilities.

U.S. Department of the Treasury, Washington, DC

Senior Advisor to the Under Secretary (Enforcement)

(June 1997 to March 1999)

- Advised the Under Secretary (Enforcement), Assistant Secretary (Enforcement), and Deputy Assistant Secretary (Enforcement Policy) on legal, economic, and policy issues arising in the oversight of the Secret Service, Customs Service, Bureau of Alcohol, Tobacco and Firearms, Financial Crimes Enforcement Network, Office of Foreign Assets Control, and other agencies.
- Developed and analyzed Treasury Department initiatives for enforcement, including regulations, legislative proposals, and policy proposals, in areas including firearms enforcement, banking regulation, electronic money, financial crime and money laundering enforcement, and border enforcement; and represented Treasury at interagency meetings, working groups, and Congressional briefings.
- Co-chaired the Initiatives Subcommittee of the U.S. Attorney General's Council on White Collar Crime, which proposed increased anti-counterfeiting and environmental crime enforcement to U.S. Attorneys (1998-99).
- Coordinated a comprehensive review of the law and policy affecting Treasury's financial crime enforcement, leading to changes in case tracking and a research initiative to measure the global magnitude of money laundering.
- Supervised research staff, administrative staff, and interns.

Jerome N. Frank Legal Services Organization, Yale Law School, New Haven, CT

Legal Intern (Immigration Clinic)

(September 1996 to June 1997)

- Worked with African and Caribbean clients seeking asylum and other types of immigration relief in the U.S.
- Wrote briefs, prepared affidavits, interviewed clients, presented arguments before Immigration Court, and prepared clients for testimony and for asylum interviews, under supervision of clinical law professors.

Council of Economic Advisers, Executive Office of the President, Washington, DC

Summer Research Associate

(April 1996 to September 1996)

- Wrote briefings and memoranda for the Chairman, General Counsel, and Senior Economists on law and legislation, international economics, regulation, and urban economic development.
- Directed day-to-day preparation of the 1996 *Asia Pacific Economic Cooperation (APEC) Outlook*, served as liaison for APEC finance ministries on issues regarding the *Outlook*, wrote analyses of regulatory and legal issues affecting the economy of the Asia Pacific region, and represented the Council at interagency meetings.

Stanford University, Stanford, CA

Research Assistant

(October 1994 to January 1996)

- Worked with two professors on studies of U.S. public policy and administrative law, researched the political economy of courts, and studied the nexus between the economy and policy-making.

White House, Office of Policy Development, Washington, DC

Legal Intern

(July 1994 to September 1994)

- Analyzed health care financing proposals and provisions for patient rights contained in health care reform legislation; developed legislative proposals for the regulation of nonprofit health care providers.

US. Senate, Hon. Senator Barbara Boxer, Washington, DC

Legal Intern

(May 1994 to July 1994)

- Wrote briefings on criminal law, administrative law, and banking law primarily focused on preparing the Senator for Whitewater/Madison Guaranty hearings; prepared briefings on defense, immigration, and education.

Yale University General Counsel's Office, New Haven, CT

Legal Intern

(January 1994 to May 1994)

- Researched and wrote memoranda on employment law, contracts and complex transactions, environmental law, and the University's relations with federal and state government.

Yale Law School, Visiting Professor Stephen Zamora, New Haven, CT

Research Assistant

(January 1994 to April 1994)

- Assisted professor in writing articles on law in Latin America; researched trends and prepared memoranda on banking, economic policy, and law in Latin America.

Upward Bound Program, San Diego State University, San Diego, CA

Youth Coordinator

(May 1993 to August 1993)

- Organized a summer academic program for at-risk high school age youth; taught and tutored students in English, mathematics, and history; helped organize outside athletic, social, and enrichment activities for participating youth; and supervised students during their residence in university housing.
- Prepared applications for funds from the U.S. Department of Education to continue and expand Upward Bound; developed curricular materials for Upward Bound programs focused on mathematics and science.

Harvard Graduate School of Arts & Sciences, Cambridge, MA

Special Assistant to the Director for Fellowships

(September 1990 to April 1993)

- Directed outreach efforts to help graduate students find sources of funding for dissertations, and co-edited the annual *Harvard Graduate Guide to Grants & Financial Support*.

American Bar Foundation, Chicago, IL

Undergraduate Research Fellow

(June 1992 to September 1992)

- Researched alternative dispute resolution methods and self-enforcing authority in organizations.
- Developed surveys and analyzed results concerning mass attitudes about crime, the legal system, and politics.

RESEARCH AND PUBLICATIONS

The Tenuous Relationship Between the Fight Against Money Laundering and the Disruption of Criminal Finance (in progress, 2002).

The International Criminal Court and the Political Economy of Anti-Treaty Discourse (in progress, 2002).

Riot Sunsets and the Security-Liberty Balance, CRIMINAL DEFENSE WEEKLY (September 2002).

If You Don't Like the Law, Do You Still Have to Follow It? On Iraq, Bush Doesn't Seem to Care About the Sovereignty of Nations, SAN JOSE MERCURY NEWS (September 10, 2002).

When Security and Liberty Collide, SAN JOSE MERCURY NEWS (May 23, 2002).

Do Gun Rights Take Priority? SAN JOSE MERCURY NEWS (December 10, 2001).

Security or Freedom: The Impact on Minorities and Immigrants, SAN JOSE MERCURY NEWS (2001).

Rust as Prologue: International Civil Aviation Agreements as Precedents for International Cooperation Against Cyber Terrorism and Cyber Crime, IN INTERNATIONAL APPROACHES TO COOPERATION AGAINST CYBER CRIME AND CYBER TERRORISM. (ABRAHAM D. SOFAER AND SEYMOUR GOODMAN, EDS. 2001).

THE RULE OF LAW IS THE TIP OF THE ICEBERG: POLITICAL RESPONSES TO INTERPRETIVE DECISIONMAKING IN U.S. CRIMINAL PROCEDURE, FEDERAL PREEMPTION, AND INTERNATIONAL FINANCE. Stanford University, Doctoral Dissertation (2000).

PRESENTATIONS AND WORKSHOPS

Narco-Dry Cleaners, Money Passports, and Other Problems in the Political Economy of Anti-Money Laundering Enforcement, presented at the Centro de Investigación y Docencia Económica, Mexico City (August 2002).

Gross-Border Crime, Prosecutions, and the Rule of Law in Mexico, presented to the Advisory Board, Stanford University Institute for International Studies (May 2002).

Legal and Ethical Constraints on Terrorism Prevention Technology, presented at the Hoover Institution Conference on Terrorism Prevention Technology (March 2002).

Civil Liberties and the War on Terrorism: Does the USA PATRIOT Act Deserve Its Name?, presented at the Centro Chicano-Black Student Services Forum on September 11 (November 2001).

Rethinking the Security-Civil Liberties Balance, presented at the Center for Law and Social Justice, School of Law (Boalt Hall) University of California, Berkeley (October 2001).

Challenges of Globalization and Economic Development in Latin America: Politics, Institutions, and the Rule of Law. Presented at the Conference on Economic Challenges for Mexico in the Twenty-First Century, Universidad de las Américas, Puebla. Cholula, Puebla (January 23, 2000).

Why Institutions Matter More than Technology: International Terrorism Treaties as Precedents for International Cooperation Against Cyber Threats. Presented at the Conference on International Responses to Cyber Crime and Cyber Terrorism, Hoover Institution and Center for International Security and Cooperation. Stanford Univ. (Dec. 6, 1999).

PUBLIC SERVICE

Silicon Valley Blue Ribbon Task Force on Technology and Aviation Security

(March 2002 to June 2002)

Task Force Member

San Francisco Lawyers' Committee for Civil Rights

(March 1999 to June 2000)

Asylum Pro Bono Attorney Program

Learning Enterprises, Inc.

(December 1995 to present)

Co-founder, General Counsel (nonprofit focused on education in developing nations)

Yale Law School Public Interest Coalition

(October 1993 to May 1997)

Co-founder, Co-Chair (1993-94) (law school public service organization)

Yale Latino Law Students' Association

(October 1993 to May 1997)

Co-Chair (1996-97), *Member* (service, advocacy, and social org. for Latino law students at Yale)

Yale Project SAT College Preparation Program

(January 1996 to May 1997)

Tutor (college preparation program for New Haven public high school students)

PROFESSIONAL ACTIVITIES

- Member of the Bars of the State of California (since 1998) and the U.S. Court of Appeals for the Ninth Circuit (since 2001).
- Editorial Advisory Board, *Journal of Money Laundering Control* (since 2002).
- Member of the American Political Science Association (since 1995), and the American Society of International Law (since 2001).

OTHER

- Interested in urban planning, architecture, running, outdoor activity, teaching and education, Latin America, East Asia.
- Native fluency in Spanish, and working knowledge of French.

RE: Community Service Application

Dear Madam or Sir:

I recently learned that you are accepting applications to serve on city boards, commissions and committees. I would appreciate it if you would consider me for such an appointment. I am attaching a curriculum vitae. I am particularly interested in the Environmental Planning Commission and the Downtown Committee.

Since last summer, I have been on the faculty of Stanford Law School as an Assistant Professor. I teach and write about criminal and administrative law. Among other things, I write about the value of citizen participation in regulatory and environmental decisions. My research also addresses issues arising from the operation of the criminal justice system in diverse communities.

Although I have only been in town for a short while, I have been intensely drawn to the City, its character, and its diverse population. Citizen participation in local affairs is an important means of solving problems and making government work for that population. I hope you'll give me an opportunity to be a part of this process.

Sincerely,

Mariano Florencio (Tino) Coellar



STANFORD LAW SCHOOL

Crown Quadrangle
559 Nathan Abbott Way
Stanford, CA 94305-8610

Mariano-Florentino Cuéllar
Assistant Professor of Law

RECEIVED
CITY OF MOUNTAIN VIEW

Tel: 650.723.9216
Fax: 650.725.0253
E-mail: tcuellar@stanford.edu

October 3, 2002 OCT -4 A10:51

OFFICE OF
CITY CLERK

Clerk's Office
City of Mountain View
500 Castro Street, Post Office Box 7540
Mountain View, California 94039-7540

RE: Community Service Application

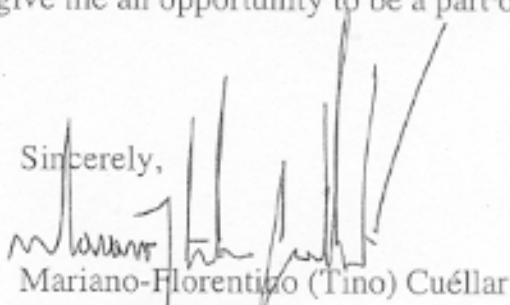
Dear Madam or Sir:

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Although I have only been in town for a short while, I have been intensely drawn to the City, its character, and its diverse population. Citizen participation in local affairs is an important means of solving problems and making government work for that population. I hope you'll give me an opportunity to be a part of this process.

Sincerely,



Mariano-Florentino (Tino) Cuéllar

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 650-903-6304

RECEIVED
CITY OF MOUNTAIN VIEW

02 SEP 10 10:59

(Print or Type) Parks & Recreation Commission
Committee/Commission Applied For Environmental Planning Commission ~~or Downtown Committee~~ OFFICE OF CITY CLERK

Name Todd Robert Fernandez Bus. Phone (408) 974-0566
First Middle Last

Home Address 1509 Montalvo Drive 94040 Res. Phone (650) 961-8087
Zip Code

Years in Mountain View 3.5 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer Apple Computer, Inc. Your Occupation Engineering Manager

Employer's Address 1 Infinite Loop Cupertino, CA 95014

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

Williams College BA Physics/Russian 1991: I currently serve on the executive committee of the Society of Alumni, an advisory body to the college trustees.
Caltech MS 1992 (Aeronautics): I worked at NASA/JPL while a graduate student. Software engineering manager at Apple: I understand how to make difficult tradeoffs between making a plan technically perfect and actually reaching consensus on a plan the group agrees to and executes on schedule.

List the community organizations in which you have participated and describe participation.

Community Services Agency: I volunteer to escort Mountain View seniors to doctor's appointments and grocery shopping and also to provide them with computer training.

Stanford Blood Center of Mountain View: I am a regular whole and apheresis blood donor.

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature Todd Fernandez Date September 7, 2002

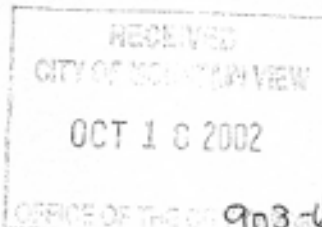
Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____ Renewed: _____

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION



500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 650-903-6304

(Print or Type)

Committee/Commission Applied For Library Board ~~Environmental Planning Commission~~ ~~Performing Arts Advisory Committee~~

Name Laura Suzanne Hill Bus. Phone (650) 336-2531 ^{ineligible}
First Middle Last

Home Address 2360 Jane Lane 94043 Res. Phone (650) 962-9098
Zip Code

Years in Mountain View 2 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer Sun Microsystems Your Occupation Director

Employer's Address 2600 Casey Ave, Mountain View, CA 94043

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/ commission.

- Director, Sun Research Labs, Sun Microsystems; direct activities of 760 people
- Graduate, Leadership Mountain View, 2002
- MBA Student, Santa Clara University
- Accounting + computer experience
- proud owner of 3000 books
- Library SOS volunteer

List the community organizations in which you have participated and describe participation.

Primarily technical + internal work communities:

- Led Sun's Technical Women Network (STWN) grp
- Conference committee member for OPSLT + OT conferences. Held following positions: communications chair, panels chair, tutorials chair

Member of NY Afterschool program board

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature [Signature] Date 10/18/02

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____ Renewed: _____

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

100 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 650-900-6304

RECEIVED

02 SEP 10 10:56

Print or Type)

Committee/Commission Applied For Environmental Planning Commission

OFFICE OF
CITY CLERK

Name Robert Maslin Hull

Bus. Phone ()

First

Middle

Last

Home Address 176 Horizon Avenue

94043

Res. Phone (650) 961-1281

Zip Code

Years in Mountain View 4

Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer self

Your Occupation software consultant

Employer's Address

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/ commission.

I have completed two years of study toward a Bachelor of Architecture degree at Carnegie-Mellon University.

List the community organizations in which you have participated and describe participation.

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I will do so.

Signature

Date

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

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Interviewed:

Renewed:

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

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CITY OF MOUNTAIN VIEW

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02 OCT 16 AM 59

Print or Type) Environmental Planning Commission, Human Relations Commission, OFFICE OF
Parks & Recreation Commission INELIGIBLE CITY CLERK
Committee/Commission Applied For Downtown

Name MARTHA M JENSEN Bus. Phone (650) 291-0762
First Middle Last

Home Address 390 PALO ALTO AVE 94041 Res. Phone (650) 960-1871
Zip Code

Years in Mountain View 1 Are you a registered voter in Mountain View? ☒ Yes ☐ No
Present Employer CSAA Your Occupation EXECUTIVE, organizational learning & Business Consulting

Employer's Address 100 VAN NESS AVE SF

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

Born and raised in Sunnyvale, I went to High School in Mountain View and currently live near downtown with 15 years experience in the field of Human and Organization performance improvement, I bring a systems view to my decision making and a systematic process to problem solving. I have excellent negotiation and facilitation skills. I hold a doctoral degree from USC's Rossier School of Education in Organizational Behavior.

List the community organizations in which you have participated and describe participation.

I worked for 2 years at the Silicon Valley World Forum, coordinating initiatives with San Jose's Downtown Association. While working for companies like HP/Agilent and Lotus (in Downtown MV) I participated in numerous community events, including AIDS & Breast cancer walks, Habitat for humanity, technology in the classroom etc.

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature [Signature] Date 9/10/02

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____ Renewed: _____

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 415-903-6304

RECEIVED
CITY OF MOUNTAIN VIEW

SEP 21 AM 11:51

(Print or Type)

Committee/Commission Applied For ENVIRONMENTAL PLANNING OFFICE OF CITY CLERK

Name IVAN D. JOHN Bus. Phone (650) 965-2652
First Middle Last

Home Address 2000 CALIFORNIA St #16 CA 94040-1700 Res. Phone (650) 965-2652
Zip Code

Years in Mountain View 9(NINE) Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer INDEPENDANT FINANCIAL MANAGEMENT CONSULTANT Your Occupation CHARTERED ACCOUNTANT-(CPA IS US EQUIVALENT)

Employer's Address SELF-EMPLOYED - SAME AS ABOVE
UNITED NATIONS CONSULTANT

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

MASTER OF ARTS degree (MAY 1997) in International Relations: Tufts University -
The Fletcher School of Law & DIPLOMACY - Fields of Study include Intnl
Business; Intnl Environment & Resource Policy; Strategy, Negotiation and
Conflict Resolution. • Trained/Qualified as a Member of Institute of Chartered
Accountants in England & Wales • Over 20 yrs experience in audit and financial
management practices in both the public and private sectors in several developing
countries.

List the community organizations in which you have participated and describe participation.

During a 10yr period of experience working and living in Brazil; Portugal; Liberia;
Tanzania; Angola; Fiji & Tonga, exposed to technical assistance projects/programs
of the U. N. & its Agencies (including the World Bank) with a focus on
educating & helping others • Volunteer - Director International School TANZANIA

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature [Signature] Date September 20, 2000

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: 11/13/00, 11/05/01 Renewed: 9/21/01, 8/23/02

Annuitas Univerſitatis

in Republica Maſſachuſſetſenſi

Omnibus ad quos hae litterae perbenerint ſalutem plurimam dicit

Præſes Univerſitatis Tuſſenſis

honorandis ac reverendis Curatoribus iuventibus

doctis ac eruditis Profeſſoribus probantibus

Scholæ Holſtorienſis quæ et Tuſſenſis cauſa et Artium Diplomaticæ inſtituta

auxilio Univerſitatis Tuſſenſis adminiſtratur,

Iuſtum B. Iohn

ad gradum

Magiſtri in Artibus

admiſiſit eique fruenda dedit et conceſſit omnia iura, honores, inſignia, privilegia ad hunc gradum pertinetia. In cuius rei teſtimonium, litteris hæc Sigillo Academico munitis

ante diem XV Kal. Jun. MCMXCVII

nos Praeſes Univerſitatis et Decanus Scholæ

auctoritate nobis commiſſa nomina ſubſcripſimus.



Iuſtum B. Iohn

Præſes

John B. Iohn

Præſes

The Institute of Chartered Accountants

in England and Wales.

INCORPORATED BY ROYAL



CHARTER 11TH MAY 1880.

Certificate of Fellowship

This is to Certify that

IVAN DOUGLAS JOHN

is a

Fellow of the Institute

Given under the Common Seal of the Institute of Chartered Accountants
in England and Wales.

Kenneth Wright

Kenneth J. Shaw

J. F. Hough

Members
of the
Council.

Secretary.

Dated this First day of January, 1974

DELOITTE, HASKINS & SELLS

AVENIDA SÃO LUIZ, 50
CAIXA POSTAL 2922
SÃO PAULO
TELEPHONE: 257-3527
TELEGRAMS: DELOITTE

TO WHOM IT MAY CONCERN

Ivan Douglas John was on our Brazilian staff for some 5¹/₂ years from November 1965 to April 1971 after an introductory training period in our London office. He was assigned originally to our Rio de Janeiro office and transferred to São Paulo in November 1967.

Throughout this period he was senior accountant responsible for the audits of some of our major clients both in Rio and São Paulo.

During his service with us, he proved to be honest, capable, trustworthy and loyal. He and his wife are of very high character and make friends easily because of their warm personalities. They both learned to speak Portuguese fluently and adapted well to foreign assignment.

Mr. John resigned from our staff on April 30, 1971 for personal reasons.

Deloitte, Haskins & Sells

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 415-903-6304

RECEIVED
CITY OF MOUNTAIN VIEW
650
01 AUG 20 09 58

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission

OFFICE OF
CITY CLERK

Name Bruce -- Karney Bus. Phone (650) 961-5330
First Middle Last

Home Address 833 Bush St., Mountain View, CA 94041 Res. Phone (650) 964-3567
Zip Code

Years in Mountain View 21 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer Hewlett-Packard Your Occupation Senior Consultant

Employer's Address 100 Mayfield Ave., M/S 36LE, Mountain View, CA 94043

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

As a 20+ year resident, I understand the background of issues the EPC will be asked to face. I live and work in Mtn. View, and have lived in 4 different neighborhoods as a renter and an owner. I have read the General Plan and am familiar with the precise planning process and Mtn. View's budget. Through my many community activities, I have a wide and diverse circle of friends and acquaintances of all political persuasions who can provide input to help me reach decisions that will benefit all of Mountain View. I have attended many EPC and Council meetings, and also have 3 years of experience serving on another City advisory Committee, so I understand what the job entails. Education: BS Mathematics (Stanford), MS Management Science (Berkeley)

List the community organizations in which you have participated and describe participation.

Downtown Revitalization Committee (1993-1996); Strategy Committee member "Classrooms for Kids" bond (1998);
Strategy Committee Chairman "Our Library Now!" bond (1993); Treasurer LA-MV League of Women Voters (2001-present);
Old Mountain View Neighborhood Assn. (Chair 1992-1994; Webmaster 1999-present; Newsletter Editor 2000-present);
Leadership Mountain View (1993); LMV Alumni Assn. (Treasurer 1997-present; Co-chair 2000-present)

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature Bruce Karney Date Aug. 18, 2001

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____ Renewed: 11/7/02

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540

RECEIVED

02 SEP 10 10:57

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission

Human Relations Commission

Name T. Joseph Lilley Bus. Phone (650) 468-1158

First

Middle

Last

OFFICE OF
CITY CLERK

Home Address 440-3 Moffett Boulevard 94043-4701 Res. Phone (650) 428-1253

Zip Code

Years in Mountain View 6 Are you a registered voter in Mountain View? X Yes No

Present Employer Foothill College Your Occupation Accounting Assistant IV

Employer's Address 12345 El Monte Road Los Altos Hills, CA 94022

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/ commission.

- * Three years of retail experience in the city of Mountain View.
- * Two time member of Foothill College Women's History Month Planning Committee.
- * Currently pursuing a Bachelor of Arts in Political Science.
- * Possess an Associate in Arts in History with High Honors.
- * Excellent Communication skills.

List the community organizations in which you have participated and describe participation.

Established Neighborhood Watch for TL Mobile Park. Organized Neighborhood

Watch meetings for residents, while maintaining close communication with

Mountain View Police Department.

Foothill College Student Ambassador..Led campus tours and organized campus events.

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature T. Joseph Lilley Date September 9, 2002

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____

Renewed: _____

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

10 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 650-903-6304

RECEIVED
CITY OF MOUNTAIN VIEW

02 OCT 17 AM 142

Print or Type)

Committee/Commission Applied For Environmental Planning Commission OFFICE OF CITY CLERK
Name Laura Ann Macías Bus. Phone () (use home #)
First Middle Last
Home Address 1343 Ernestine Lane Res. Phone (650) 967-6098
Zip Code

Years in Mountain View 13 Are you a registered voter in Mountain View? ☒ Yes ☐ No
Present Employer Cambridge Consulting Your Occupation Marketing Consultant
Employer's Address Sausalito CA

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission.

Parks and Recreation Commissioner in Mountain View for over 6 years
Centennial Committee; 3 Leadership Mountain View alumna
As Parks & Rec Chair; managed contentious Stevens Creek trail
discussion to positive community/city resolution of trail expansion
As Parks & Rec Chair & member, worked with entire commission to
revise the Open Space Plan to become a factual, analytical document, for
list the community organizations in which you have participated and describe participation. for citywide usage
As above, plus Community Services Agency Board of Directors, program expansion,
Support Network for Battered Women, Chair; wrote annual report, fund raising,
Mountain View Los Altos Bond Committee member, (High-School) to craft successful bond measure
GRADUATE WORK IN URBAN PLANNING, University of Colorado, - Denver
MASTERS DEGREE IN ORGANIZATIONAL DEVELOPMENT, University of San Francisco

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature Laura A Macías Date Oct 17, 2002

Applications not acted upon will expire after one year from date submitted unless renewed by applicant.

Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____

Renewed: _____

CITY OF MOUNTAIN VIEW
COMMUNITY SERVICE APPLICATION

RECEIVED
CITY OF MOUNTAIN VIEW
SEP 24 2001

500 CASTRO STREET • POST OFFICE BOX 7540 • MOUNTAIN VIEW, CALIFORNIA 94039-7540 • 650-903-6304

(Print or Type)

Committee/Commission Applied For Environmental Planning Commission

Name Robert Frederick Mansfield Bus. Phone (408) 987-3640
First Middle Last

Home Address 201 Flynn Avenue Unit 15 Mt View 94043 Res. Phone (650) 968-6513
Zip Code

Years in Mountain View 5 Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer DuPont Photomasks Your Occupation Environmental Technician

Employer's Address 2920 Coronado Drive, Santa Clara, Ca 95051

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/ commission.

Eleven years in the environmental field. Co-founder of San Jose State University's Environmental Resource Center. Bachelors degree in Environmental Studies. Interned for Terry Trumble on the Santa Clara County Planning Commission

List the community organizations in which you have participated and describe participation.

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature [Signature] Date September 18, 2001

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Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: 11/05/01 Renewed: 8/15/02

CITY OF MOUNTAIN VIEW COMMUNITY SERVICE APPLICATION

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RECEIVED

CITY OF MOUNTAIN VIEW

02 SEP 17 AM 11:47

(Print or Type)

Committee/Commission Applied For

3) Parks + Recreation or (is) Environmental Planning

OFFICE OF
CITY CLERK

Name DANIEL E McMANUS Bus. Phone (650) 903-2202
First Middle Last

Home Address 210 Caldera Avenue, Unit 3 94041 Res. Phone (650) 254-2009
Zip Code

Years in Mountain View 2 (since fall, 2000) Are you a registered voter in Mountain View? ☒ Yes ☐ No

Present Employer SELF Your Occupation Financial Planning / Advisor

Employer's Address Enlight Financial Advisors, 800 W. El Camino Real, Suite 180 Mt. View, CA 94040

Briefly describe the qualifications you possess (such as employment or community experiences and education) which you feel would be an asset to a committee/commission. Please read attached letter, also.

8 years + of varied analysis, management, supervisory and consulting experience in the financial services industry, including five years experience as an investment manager in the municipal/tax-exempt/public finance bond market. Extensive involvement with private and not-for-profit or public sector officials, officers, managers, and experience working with boards and committees.

Education: BS, Economics; MBA degree; Graduate studies certificate, Urban Planning.

List the community organizations in which you have participated and describe participation. Please read attached letter, also.
Leadership Mountain View, Class of 2002 graduate; (2) Art/Wine Festival Volunteer, 2001; (1) Art Expo Volunteer, 2002; (4) Community Emergency Response Team training program graduate, 2002; (5) Mountain View Historical Association, member

to living in Mountain View, I had been an active volunteer and board member in various community service/improvement organizations in Boston, MA. Prior AmeriCorps & VISTA volunteer

I have sufficient time to devote to this responsibility and plan to attend the required meetings if I am appointed to fill a future vacancy. I understand that if I am appointed to a commission where a Disclosure of Assets Statement is required by State Law or Council Policy, I shall do so.

Signature D. McManus Date 9/13/02

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Mail directly to City Clerk, Post Office Box 7540, Mountain View, California, 94039-7540

For Staff Use Only

Interviewed: _____

Renewed: _____

Supplement to Application for City of Mountain View Commission Appointment

To: City Clerk's Office
From: Daniel McManus
Date: September 13, 2002
RE: Consideration for Commission Service
Commissions of Interest: Parks & Recreation
Environmental Planning

Dear Members of the Commission Selection Committee:

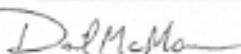
Thank you for the opportunity to submit an application for consideration as an appointee to either the Parks & Recreation Commission or the Environmental Planning Commission for the City of Mountain View.

I have lived in Mountain View for the past two years, and have developed a strong appreciation and affection for the community. It is an exceptional City in many ways, and I would like the opportunity to contribute to its continued improvement in a meaningful way. To supplement the background information listed on the application form, I would like to highlight the following features of my experience, capabilities and interests:

- a.) Proven commitment to volunteer community service, both in Mountain View and prior communities in which I have lived;
- b.) Board-level experience for both private industry and not-for-profit organizations;
- c.) Strong ties to the community, as I both live and work in the City of Mountain View;
- d.) Extensive economic and community development experience, having worked as an investment officer and executive for a SBA-licensed Small Business Investment Company, and also having served as a volunteer consultant to community development credit unions through the Americorps*VISTA national volunteer service program;
- e.) Experience with municipal governments through my work as a financial analyst and advisor in the municipal bond market;
- f.) Helpful educational background with degrees and certificates in the fields of economics, business administration and urban planning;
- g.) Personal commitment and appreciation of the many recreational and outdoor activities available in Mountain View and its surrounding communities, including golf and hiking along bayside trails and in the foothills.

Again, thank you for your consideration. I look forward to the opportunity to discuss in person my interest in a commission appointment.

Sincerely,



Daniel McManus